**INTERNATIONAL** **Boys & Men's** **CHORAL FESTIVAL**

**CHORAL ORGANIZATION LEADERSHIP TEAM FORM**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ENTRY | LAST NAME | FIRST NAME | CELL PHONE | EMAIL ADDRESS |
| Principal Conductor |  |  |  |  |
| Principal Conductor  (for choirs with two) |  |  |  |  |
| Assistant Conductor |  |  |  |  |
| Executive Director |  |  |  |  |
| Accompanist |  |  |  |  |
| Head Chaperone |  |  |  |  |
| Activity Team Leader |  |  |  |  |
| Housing Chaperone |  |  |  |  |
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| Chaperone |  |  |  |  |
| Other (specify): |  |  |  |  |
| Other (specify): |  |  |  |  |